1.5.118
a Lesson in the University of The New Covenant
Theodore Cottingham, April 1, 2007 10:50am. c.
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1. Is holy week holy? Are you it, holy, the holy, you holy? Are feeling holy, not the question. Of fact. Yes. I answer it. You all are, in surrender.

2. What is holiness? Are you? representative of, not; but summation of; holiness central; centralizing not theories about me, but me being me, summed not from the ages, but, can that be? A thought. Holy or not? Can it be? Sum me, see me summed; not from central/centralist's theories, but me real and central are, to all mankind, not; and more.

3. I love you all holy ones, week'ers not but always and all ways I am.

4. I love you holy one telling all, that think unholy thoughts of themselves, separating themselves from me/us, that we are holy, they are holy, that we are one holy one; in centralists theories not'me not, but me perfected central, wholly located throughout my body, not in tissue bindings, but what perceiveth me holy'un, or holy'fied, not on ground'ists theories, but me'theories.

5. Not accustomed to hearing such, not; or are they me exactly stating summing the centralist theory of my father being his heart central/centralized to all thought and all thought now coming out from holy worship central surrendered to Christ, not as thought, but real; thou art the Christ, holy, real, in, being, the Christ thou art!

6. Now see what I've said, not; be/become it! seeing it not for reading's/adherence's sake of theory's sake or admonition of others, but what will you do with your holiness, friend of mine, not; or are you, mine friend, lover, friend, matrimonious, becoming the bride, groom, all three of us, not; or shall we, were, discover, all the one that we were are now? I love you all.

7. Holy'ified not in/by man's theoretical century'ness' happenings, but what meaneth were you there when my side was pierced, not, but were you on the/that cross? Central to theorists theories not but weakly personifying me not; come clean clear through, to the message, not; being it! me! the message! My flesh not cross'd, or was it yours/your'n, and what is/can be your name, holy? Holified not but holography and what meaneth these assertions/questions not, but what meaneth factual factuality that I am explaining, questioning not by your/man's standards, or am I abolishing them, redefining holy, what holy is, was? Is to come, not; in understanding terms of the past, but now'terms, term'eth me, by you leader one, centrally located to all understanding, not; or am you/have become so, becoming the one holy to tell again the multitudes that they are, in holiness

central, and where else would they be? Born where? In hell, not; heaven? Heaven; heavenlies.

8. See my statement of declaration, not for few, but for all; they are me/mine. I am where/who, where, in what state of being? Separated? What is hell? Not understanding my'hood?
9. What meaneth these my assertions not, fall on your face not, accepting holiness by man's authentication, perusals of thy face/countenance and standards regarding/contrasting theirs, matching their reproductionitus'thought stands of man'thought.
10. I love them anyway, and always. I love you. Now will you accept me, my words, that you are my words, holy, unframed by man/man's standards of righteousness'un?
11. Will you be/accept what I am, that I am you, I am, that I am, you, that you are I am, holy, undefiled righteousness understanding you are/now, you are! I love you for it. I loved you anyway. I loved your eyes open. I give/I've given you mine. In holiness central, worship mine not, another not; worship who? The father.
12. Father? The one and only. Your is his name. We are one. Holy is our being. Existentless is all other. It shadows of the real is.
13. Can't/cannot you see now? All is fake, facade, representation of spectacular not, but what spectacular shall be when all is settled? You, me! There is none other, thought or real, factual or un. Can you see/believe that to the point of no return, being spectacular'd with me, born again conscience not, but consciousness'un no longer un ified. I love you. I love you all.

14. I born again, born holy, am again.

15. Holy week ends, I don't. Eternal everlasting I was, am, you, the surrendered saints of old, not; or were you, me, in their clothing? Or were/was their clothing mine, for the moment, or what understanding of time/clothes now come/go, unabated not but stopped for all time? I love you all.
16. I don't love you, not.
17. You're holy not, not.
18. Can you see how often I speak in many ways to pierce/penetrate the armor you wear around yourself, seeing you as unholy? Unholy yourself not! Un-unholy yourself and see that you are, me, the flesh me that I am never left! I AM MY BODY!!! I love you all.

19. Thank you for surrendering, writing this, your words in coffeeshops given all over the world,s now. In me, making understandings, righteousness, come forth, be born again, over all time, spreads now, consciously. Un, not; conscious now, all are/will be, through your obedience/death and resurrection, through the cross, mine, yours being, all of you, who will be, holy. Be holy me. You are. I love you.

20. Bow before you I do/have, in these words, in my body you now see, all of you; elementized not; but flesh who can bear the sight of, not; but one holy, telling all they are, in reality real. Factuality stands. He stands. You stand with him/where in? Me. My's'ville.
21. Burden'd not; be free/me, all of you/yours and yours'n mine.
22. Are we each other's yet?
23. We always have been/were.
24. We are, I am, holy.

25. Holy week.
26. Wow.
27. Holy one.
28. Wowie wowie wow.
29. Oh watch me.
30. I love you all.
31. Good day/Easter week!

Amen